ORDINANCE NO. 970306-J

AN ORDINANCE REZONING AND CHANGING THE ZONING MAP ACCOMPANYING CHAPTER 13-2 OF THE CITY CODE AS FOLLOWS:

7,397 SQUARE FOOT TRACT OF LAND OUT OF LOT 3 CROW ADDITION 1 SUBDIVISION, FROM "CS" COMMERCIAL SERVICES DISTRICT TO "CS-1" COMMERCIAL-LIQUOR SALES DISTRICT, LOCALLY KNOWN AS 7522 NORTH IH 35 SERVICE ROAD SOUTHBOUND, IN THE CITY OF AUSTIN, TRAVIS COUNTY, TEXAS.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:

PART 1. The Zoning Map established by Chapter 13-2-22 of the City Code is amended to change the base zoning district from "CS" Commercial Services district to "CS-1" Commercial-Liquor Sales district on the property described in File C14-96-0155, as follows:

7,397 square foot tract of land out of Lot 3, Crow Addition 1 Subdivision, the tract of land being more particularly described by metes and bounds in Exhibit "A" incorporated into this ordinance,

locally known as 7522 North IH 35 Service Road Southbound, in the City of Austin, Travis County, Texas, and as more particularly identified in the map attached as Exhibit "B".

PART 2. The Council waives the requirements of Sections 2-2-3, 2-2-5, and 2-2-7 of the City Code for this ordinance.

PART 3. This ordinance takes effect on March 17, 1997.

PASSED AND APPROVED
March 6 , 1997. § Suu Bruce Todd Mayor
APPROVED: Martin ATTEST: James E. Aldridge City Attorney City Clerk

7397 SQ. FT. LOT 3 CROW ADDITION 1 SOUTHEAST TEXAS INNS FN NO. 96-308 (JTB) NOVEMBER 25, 1996 BPI JOB NO. 678-02.99

DESCRIPTION

OF A 7397 SQ. FT. TRACT OR PARCEL OF LAND SITUATED IN THE CITY OF AUSTIN, TRAVIS COUNTY, TEXAS BEING OUT OF AND A PART OF LOT 3 CROW ADDITION 1, A SUBDIVISION OF RECORD IN BOOK 96, PAGE 384 OF THE PLAT RECORDS OF TRAVIS COUNTY, TEXAS, SAID 7397 SQ. FT. TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2 inch iron rod found being the northwesterly corner of said Lot 3, same being an exterior ell corner in the northerly line of Lot 4 of said Crow Addition 1 and also being in the southerly line of Lot 1C of Chevy Chase Center Apartments, a subdivision of record in Book 45, Page 5 of said plat records;

THENCE, S59°35'40"E, along the common line of said Lot 3 and said Lot 1C, a distance of 80.67 feet to a point;

THENCE, S30°24'20"W, leaving said common line over and across said Lot 3, a distance of 87.00 feet to the POINT OF BEGINNING for the northwesterly corner hereof;

THENCE, continuing over and across said Lot 3, the following eighteen (18) courses and distances:

- 1) S59°36'00"E, a distance of 42.00 feet to an angle point;
- 2) S30°24'00"W, a distance of 28.00 feet to an angle point;
- 3) S59°36'00"E, a distance of 60.16 feet to an angle point;
- 4) N30°24'00"E, a distance of 32.33 feet to an angle point;
- 5) S59°36'00"E, a distance of 63.50 feet to an angle point;
- 6) S30°24'00"W, a distance of 3.50 feet to an angle point;
- 7) S59°36'00"E, a distance of 8.50 feet to an angle point;
- 8) S30°24'00"W, a distance of 30.50 feet to an angle point;
- S59°36'00"E, a distance of 7.00 feet to an angle point;
- 10) S30°24'00"W, a distance of 43.33 feet to the southeasterly corner hereof;
- 11) N59°36'00"W, a distance of 16.33 feet to an angle point;
- 12) N30°24'00"E, a distance of 6.00 feet to an angle point;
- 13) N59°36'00"W, a distance of 31.33 feet to an angle point;

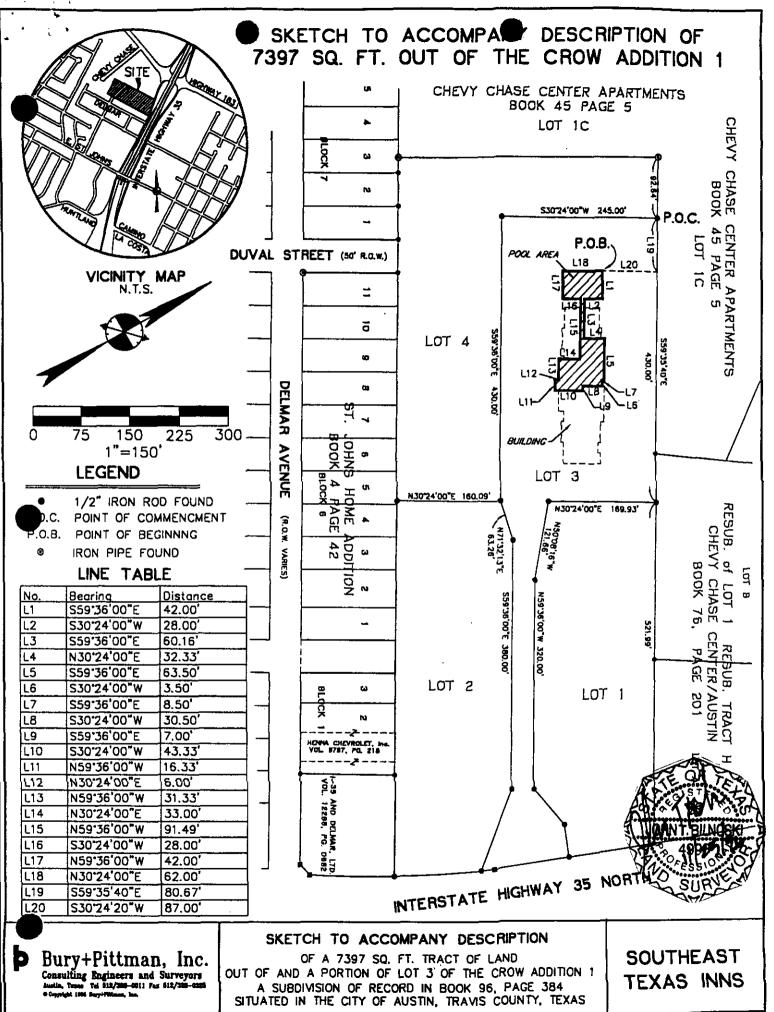


FN NO. 96-308 (JTB) NOVEMBER 25, 1996 PAGE 2

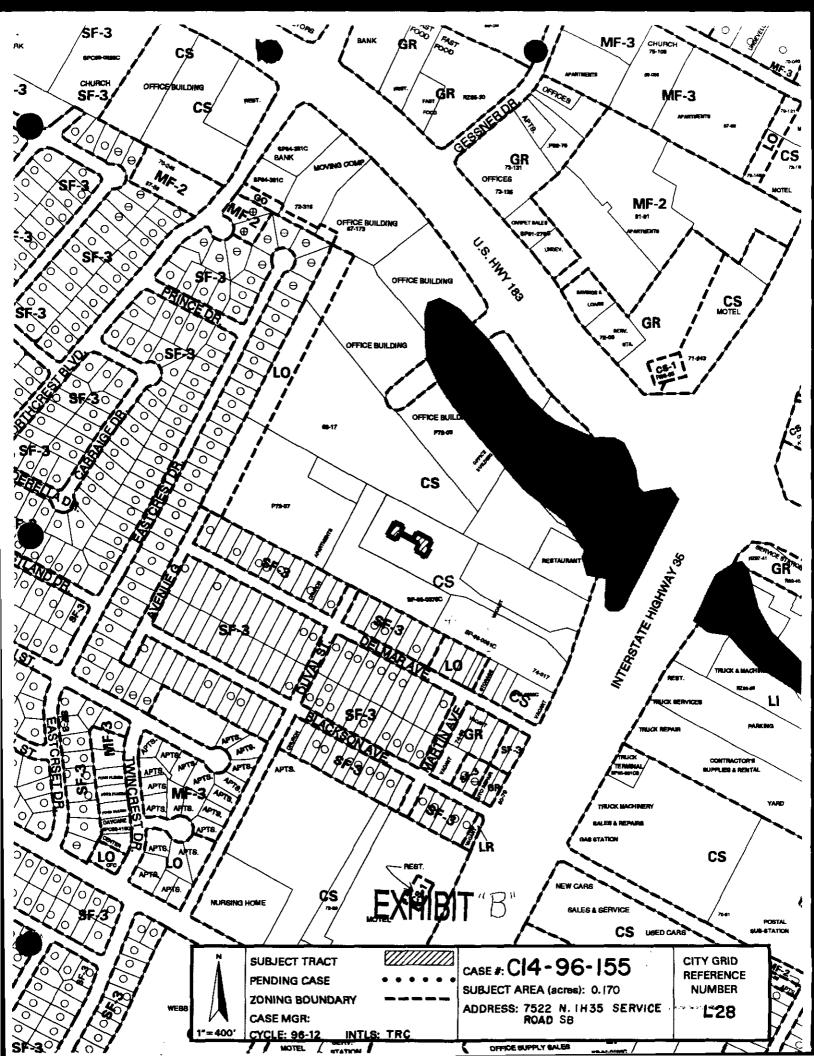
- 14) N30°24'00"E, a distance of 33.00 feet to an angle point;
- 15) N59°36'00"W, a distance of 91.49 feet to an angle point;
- 16) S30°24'00"W, a distance of 28.00 feet to an angle point;
- 17) N59°36′00"W, a distance of 42.00 feet to the southwesterly corner hereof;
- 18) N30°24'00"E, a distance of 62.00 feet to the **POINT OF BEGINNING** containing an area of 7397 sq. ft. of land, more or less, within these metes and bounds.
- I, JOHN T. BILNOSKI, A REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PROPERTY DESCRIBED HEREIN WAS DETERMINED BY A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION. A SURVEY EXHIBIT WAS PREPARED TO ACCOMPANY THIS FIELDNOTE DESCRIPTION.

BURY & PITTMAN, INC. ENGINEERS-SURVEYORS 3345 BEE CAVES ROAD SUITE 200 AUSTIN, TEXAS 78746

JOHN T. BILNOSKI R.P.L.S. NO. 4998 STATE OF TEXAS



DATE: 11/25/96 FILE: H: \684\01\68401EX3.DWG F.N. NO.: FN96-308 (JTB) DRAWN BY: J.T.B. PROJ. No: 678-02.99



Austin American-Statesman

PO#: 970306J Ad ID#: 3PM400600 Acct#: 5124992499

Account Name: CITY CLERKS OFFICE

CITY CLERKS OFFICE PO BOX 1088 AUSTIN,TX

78767



AFFIDAVIT OF PUBLICATION

THE STATE OF TEXAS **COUNTY OF TRAVIS**

Before me, the undersigned authority, a Notary Public in and for the County of Travis, State of Texas, on this day personally appeared:

encen Suail

Classified Advertising Agent of the Austin American-Statesman, a daily newspaper published in said County and State that is generally circulated in Travis, Hays, Burnet and Williamson Counties, who being duly sworn by me, states that the attached advertisement was published in said newspaper on the following dates, to wit:

First Published:

3/27/97

Last Published:

3/27/97

Times Published:

1

Classification:

9980

Lines:

16

Cost:

\$41.92

and that the attached is a true copy of said advertisement.

SWORN AND SUBSCRIBED TO BEFORE ME, this the JEHA day of Manch

SHARON JANAK NOTARY PUBLIC State of Texas Comm. Exp. 11-10-99

Notary/Public in and for

TRAVIS COUNTY, TEXAS

305 South Congress Ave., P.O. Box 670, Austin, Texas 78767-0670 512-445-3541